

Gasconade County Health Department

300 Schiller Street, Hermann, MO 65401 (573) 486-3129 FAX (573) 486-3745 County # 073

Food Inspection Report

SITE NO. INV NO. IR NO. DATE INSPECTION TIME INSPECTOR
59 1 04/15/2025 10:50 AM - 11:35 AM Struttmann, Drew

SITE INFORMATION MOTOMART 413 E LINCOLN OWENSVILLE MO 65066 573-437-2465 INVENTORY/MANAGER/OWNER 20 Convenience Store Owner: MOTOMART 573-437-2465 SERVICE TYPE/FREQUENCY Regular Inspection Medium Priority

COMMENTS

CODE

DESCRIPTION

998

Temperatures

Hot Water 109F
Milk 38F, Juice 38F, Grab and Go cooler 36F
Pizza -5F, Novelty -2F, Ice Cream 7F
Tornado 146F, 130F, Hot Hold 165F

999

Education Provided OR Comments

All priority violations were corrected on the spot.

Violations: Priority - 2 Core - 1

PRIORITY VIOLATIONS SUMMARY

CODE	DESCRIPTION	CORRECTED
19	Proper hot holding temperatures	04/15/2025
26	Toxic substances properly identified, stored & used	04/15/2025

CODE	DESCRIPTION	CORRECTED

8 Adequate handwashing facilities supplied & accessible

04/15/2025

PRIORITY VIOLATIONS DETAIL

<u>CODE</u> <u>DESCRIPTION</u>

19 Risk Factors and Interventions

Observed hot holding below 135F. (Corrected 04/15/25)

3-501.16(A)(1) Potentially hazardous food shall be maintained: at one hundred thirty-five degrees Fahrenheit or above.

26 Risk Factors and Interventions

Observed two spray bottles without identification. (Corrected 04/15/25)

7-102.11 Working containers for storing poisonous or toxic materials such as cleaners and sanitizers taken from bulk supplies shall be clearly and individually identified with the common name of the material.

CORE VIOLATIONS DETAIL

CODE DESCRIPTION

8 Risk Factors and Interventions

Observed handwashing sink that the hot water was not functioning. (Corrected 04/15/25)

5-202.12 (A) A handwashing sink shall be equipped to provide water at a temperature of at least one hundred degrees.

Observed handwashing sink without signage. (Corrected 04/15/25)

6-301.14 A sign or poster that notifies food employees to wash their hands shall be provided at all handwashing sinks used by food employees and shall be clearly visible.

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND REC	EIPT OF THIS OFFICIAL Food Inspection Report.
Drew Struttmann, EPHS Inspector 1881	OWNER / MANAGER SIGNATURE