



Public Health
Prevent. Promote. Protect.

Gasconade County Health Department

300 Schiller Street, Hermann, MO 65401

(573) 486-3129 FAX (573) 486-3745 County # 073

Food Inspection Report

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
82	1		03/07/2025	3:00 PM - 3:45 PM	Struttman, Drew

SITE INFORMATION	INVENTORY/MANAGER/OWNER	SERVICE TYPE/FREQUENCY
THE RUSTIC GARDEN 100 E COLORADO BLAND MO 65014 573-646-3185	100 Restaurant Owner: THE RUSTIC GARDEN 573-646-3185	Regular Inspection High Priority

COMMENTS

<u>CODE</u>	<u>DESCRIPTION</u>
998	Temperatures Hot Water 150F Onion Rings -5F, Fries 8F, Chicken 8F Cheese 40F, 36F, 37F, Milk 38F, Butter 37F
999	Education Provided OR Comments All violations corrected on the spot.

Violations: Priority - 1 Core - 2

PRIORITY VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>CORRECTED</u>
40	Utensils, equipment & linens:properly stored, dried, handled	03/07/2025

CORE VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>CORRECTED</u>
13	Food seperated and protected	03/07/2025
32	Thermometers provided and accurate	03/07/2025

PRIORITY VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
40	Good Retail Practices

Observed utensils that were breaking apart. (Corrected 03/07/25)

4-202.11 Multiuse food-contact surfaces shall be (1) Smooth, (2) Free of breaks, open seams, cracks, chips, inclusions, pits, and similar imperfections.

CORE VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
13	Risk Factors and Interventions

Observed bag of frozen okra open in the walk-in freezer. (Corrected 03/07/25)

3-302.11(A) 4 Food shall be protected from cross contamination by storing the food in packages, covered containers, or wrappings.

32	Good Retail Practices
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Observed no thermometer in small prep cooler. (Corrected 03/07/25)

4-204.112 Cold or hot holding equipment used for potentially hazardous food shall be designed to include and shall be equipped with at least 1 integral or permanently affixed temperature measuring device that is located to allow easy viewing of the device's temperature display.

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Inspection Report.

Drew Struttmann, EPHS Inspector 1881

OWNER / MANAGER SIGNATURE