



**Public Health**  
Prevent. Promote. Protect.

# Gasconade County Health Department

300 Schiller Street, Hermann, MO 65401

(573) 486-3129 FAX (573) 486-3745 County # 073

## Food Inspection Report

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
10002	1		01/03/2025	2:20 PM - 3:10 PM	Struttman, Drew

SITE INFORMATION	INVENTORY/MANAGER/OWNER	SERVICE TYPE/FREQUENCY
BAR VIN 114 E 4TH ST HERMANN MO 65041 573-326-9388	100 Restaurant Owner: BAR VIN 573-326-9388	Regular Inspection Low Priority

### COMMENTS

<u>CODE</u>	<u>DESCRIPTION</u>
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998	Temperatures
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Hot Water 121F  
Juice 40F  
Lemon 40F

999	Education Provided OR Comments
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No priority violations during this inspection. GCHD will return 1/17 for follow up visit.

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**Violations: Core - 3**

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### CORE VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>CORRECTED</u>
8	Adequate handwashing facilities supplied & accessible	01/03/2025
30	Adequate equipment for temperature control	_____
32	Thermometers provided and accurate	_____

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**CORE VIOLATIONS DETAIL**

<b><u>CODE</u></b>	<b><u>DESCRIPTION</u></b>
8	<p>Risk Factors and Interventions</p> <p>6-301.14 Observed no handwashing signage at handwash sinks. (Corrected 01/03/25)</p> <p>A sign or poster that notifies food employees to wash their hands shall be provided at all handwashing sinks used by food employees and shall be clearly visible.</p>
30	<p>Good Retail Practices</p> <p>4-301.11 Observed refrigerator not holding correct temperatures.</p> <p>Equipment for cooling and heating food, and holding cold and hot food, shall be sufficient in number and capacity to provide food temperatures as specified under Chapter 3.</p>
32	<p>Good Retail Practices</p> <p>4-204.112 Observed no thermometers in refrigerators.</p> <p>Cold or hot holding equipment used for potentially hazardous food shall be designed to include and shall be equipped with at least one integral or permanently affixed temperature measuring device that is located to allow easy viewing of the device's temperature display.</p>

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**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Inspection Report.**

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**Drew Struttman, EPHS Inspector 1881**

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**OWNER / MANAGER SIGNATURE**