



**Public Health**  
Prevent. Promote. Protect.

# Gasconade County Health Department

300 Schiller Street, Hermann, MO 65401

(573) 486-3129 FAX (573) 486-3745 County # 073

## Food Inspection Report

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
99	1		03/11/2024	10:20 AM - 11:10 AM	Struttmann, Drew

SITE INFORMATION	INVENTORY/MANAGER/OWNER	SERVICE TYPE/FREQUENCY
GASCONADE CO. R-I MIDDLE SCHOOL BEARCAT CROSSING HERMANN MO 65041 573-486-3197	30 School Owner: GASCONADE CO. R-I MIDDLE SCHOOL 573-486-3197	Regular Inspection SCHOOL

### COMMENTS

<u>CODE</u>	<u>DESCRIPTION</u>
-------------	--------------------

998	Temperatures
-----	--------------

Hand sink 114F  
Milk 33F  
Standing Refrigerator ambient 31F  
Walk in Freezer -17F  
Walk in Refrigerator 36F  
Hot Hold Ambient 170F

999	Education Provided OR Comments
-----	--------------------------------

All observed violations were corrected on the spot. Next planned visit will be Fall of 24/25 school year.

---



---

**Violations: Priority - 1 Core - 1**

---



---

### PRIORITY VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>CORRECTED</u>
21	Proper date marking and disposition	03/11/2024

---



---

**CORE VIOLATIONS SUMMARY**

<b><u>CODE</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>CORRECTED</u></b>
41	Single-use/service articles: properly stored, used	03/11/2024

**PRIORITY VIOLATIONS DETAIL****CODE**                      **DESCRIPTION**

21                              Risk Factors and Interventions

3-501.17 Observed PHF stored past the discard date. (Corrected 03/11/24)

PHF shall be clearly marked to indicate the date or day by which the food shall be consumed on the premises, sold, or discarded when held at a temperature of 41 degrees or less for a maximum of seven days.

**CORE VIOLATIONS DETAIL****CODE**                      **DESCRIPTION**

41                              Good Retail Practices

4-903.11 Observed single use service items sitting on the floor. (Corrected 03/11/24)

Single service and single use items shall be stored at least 6" above the floor.

**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Inspection Report.**

\_\_\_\_\_  
Drew Struttman, EPHS Inspector 1881

\_\_\_\_\_  
OWNER / MANAGER SIGNATURE